| Expedited Bill No. 28-15 |
|-----------------------------------|
| Concerning: Special Capital |
| Improvements Project - Snouffer |
| School Road |
| Revised: May 26, 2015 Draft No. 2 |
| ntroduced: June 9, 2015 |
| Enacted: <u>June 23, 2015</u> |
| Executive: July 6, 2015 |
| Effective: July 6, 2015 |
| Sunset Date: None |
| Ch 33 Laws of Mont Co 2015 |

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Council President at the Request of the County Executive

AN EXPEDITED ACT to authorize the planning, design, and construction of the Snouffer School Road, Project No. 501109, in the Montgomery Village/Airpark Policy Area.

By adding to the laws of Montgomery County 2015

| Boldface | Heading or defined term. |
|------------------------------|---|
| <u>Underlining</u> | Added to existing law by original bill. |
| [Single boldface brackets] | Deleted from existing law by original bill. |
| Double underlining | Added by amendment. |
| [[Double boldface brackets]] | Deleted from existing law or the bill by amendment. |
| * * * | Existing law unaffected by bill. |
| | |

The County Council for Montgomery County, Maryland approves the following Act:

| 1 | Sec. 1. The laws of Montgomery County, Maryland, are amended to |
|----|--|
| 2 | add the following: |
| 3 | Montgomery County, Maryland, is authorized to plan, design, and construct |
| 4 | the Snouffer School Road Project No. 501109, in the Montgomery Village/Airpark |
| 5 | Policy Area. This authorization includes all necessary planning, design, site |
| 6 | improvements, utility, equipment, and structures. |
| 7 | Sec. 2. Expedited Effective Date. |
| 8 | The Council declares that this legislation is necessary for the immediate |
| 9 | protection of the public interest. This Act takes effect on the date on which it |
| 10 | becomes law. |
| 11 | Approved: |
| 12 | Geoph Cumphal 6/24/2015 |
| | George Leventhal, President, County Council Date |
| 13 | |
| 14 | Approved: |
| 15 | Sich (grill July 6, 2015 |
| | Isiah Leggett, Coupty Executive Date |
| 16 | |
| 17 | This is a correct copy of Council action. |
| 18 | 4 2 2 4 2 3/2/15 |

Linda M. Lauer, Clerk of the Council